

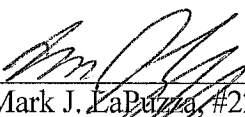
UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEBRASKA

In Re:)	Case No. ____-____
)	
SANITARY AND IMPROVEMENT)	CHAPTER 9
DISTRICT #10 OF WASHINGTON)	VERIFICATION OF
COUNTY, NEBRASKA,)	MAILING LIST
)	
Debtor.)	

The Debtor certifies that the attached mailing list is the first mail matrix in this case. The Debtor hereby verifies that the attached list of creditors is true and correct.

Dated this 6th day of January, 2016.

**SANITARY AND IMPROVEMENT
DISTRICT #10 OF WASHINGTON
COUNTY, NEBRASKA, Debtor**



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